



ADDENDUM 1

DATE: 4TH MAY, 2022

TENDER NO: IEBC/OT/22/37/2021/2022- PROVISION OF THE 2022 GENERAL ELECTIONS CATERING SERVICES ON FRAMEWORK CONTRACT OF THREE YEARS.

Pursuant to section 75(1) of the Public Procurement and Assets Disposal Act, 2015 the Commission hereby makes an addendum of the above tender as follows: -

PREVIOUS PRICE SCHEDULE

1. The Specifications and Priced Activity Schedules

Date: _____		ITT No: _____		Alternative No: _____		Page No _____ of	
1	2	3	4	5	6	7	
Service No.	Description of Services	unit	Delivery Date	Quantity and Physical unit	Unit Price	Total Price per Service(Col.5*6)	
[insert number of the Service Line]	[insert name of Service]		[insert delivery date at place of final destination per service]	[Insert number of units]	[insert unit price per pax	[insert total price per unit]	
Service Line No 1	10: 00 oclock tea and two snacks	pax	3 years contract	1			
Service Line No 2	Lunch – with water 500ml and 1 fruit	pax	3 years contract	1			
Service Line No 3	4:00 oclock tea with a snack.	pax	3 years contract	1			
Service Line No 4	Pre-poll meals	pax	3 years contract	1			
Service Line No 5	Post-poll meals	pax	3 years contract	1			
Service Line No 6	Dry meals (Bread 400g, soda 500ml and water 500ml)	pax	3 years contract	1			
Total Tender Price							

Name of Tenderer.....[insert complete name of Tenderer][signature of Tenderer]
 [signature of person signing the Tender]Date[insert date]

NEW/ AMENDED PRICE SCHEDULE

1. The Specifications and Priced Activity Schedules

Date: _____		ITT No: _____		Alternative No: _____		Page No of.....
1	2	3	4	5	6	7
Service No.	Description of Services	unit	Delivery Date	Quantity and Physical unit	Unit Price	Total Price per Service(Col.5*6)
[insert number of the Service Line]	[insert name of Service]		[insert delivery date at place of final destination per service]	[Insert number of units]	[insert unit price per pax	[insert total price per unit]
Service Line No 1	10: 00 o'clock tea and snacks	pax	3 years contract	1		
	Lunch – (Starches, proteins, Vegetables, Fruits, bottle of water 500ml)	pax	3 years contract	1		
	4:00 o'clock tea with a snack.	pax	3 years contract	1		
Service Line No 2	Pre-poll meals (Starches, proteins, Vegetables, Fruits, bottle of water 500ml)	pax	3 years contract	1		
	Post-poll meals (Starches, proteins, Vegetables, Fruits, bottle of water 500ml)	pax	3 years contract	1		
Service Line No 3	Dry meals (Package of 4 loaves of bread 400g, 2 Bottles of soda 500ml, 2 packets of milk 500ml and 1 bottle of water 500ml)	pax	3 years contract	1		
Total Tender Price						

Name of Tenderer.....[insert complete name of Tenderer][signature of Tenderer] [signature
of person signing the Tender]Date[insert date]

NO	COMMISSION ADDITIONAL INFORMATION	REFERENCE	RESPONSE/CLARIFICATION
1	<p>Previously:-</p> <p>Reference is made to Tender Data Sheet (ITT 24.1) on deadline for Tender Closing /Opening as indicated for respective Counties</p>	<p>The deadline for Tender submission and tender opening venue</p>	<p>Now Reads:-</p> <p>Completed tenders must be delivered to respective Counties on or before Seven (7) Days from the previously indicated dates in Tender Data Sheet (ITT 24.1)</p>
2	<p>Previously:-</p> <p>Must submit a copy of CR12 accompanied with copies of directors' identification cards. (Issued within the last 6 months to tender closing)</p>	<p>Section III: Evaluation and Qualification Criteria</p>	<p>Now Reads:-</p> <p>Must submit a copy of CR12 for limited company (Issued within the last 6 months to tender closing) and for Sole proprietor & Partnership companies to provide copies of directors I.D.</p>

The clarifications/amendments form part of the bidding document and are applicable to all bidders. All other terms and Conditions of the Tender remain the same. Bidders who have already downloaded the bidding documents are required to acknowledge the receipt of this clarification/amendments. The tender has been extended for Seven (7) Days from previously indicated dates as per the respective Counties and as indicated in the Tender Data Sheet (ITT 24.1).



MARJAN HUSSEIN MARJAN
COMMISSION SECRETARY/CEO